

# RED MULE RUNNERS CLUB MEMBERSHIP APPLICATION

TYPE OF MEMBERSHIP (CHECK ONE)

FAMILY \$ 25.00 \_\_\_\_\_  
SINGLE \$ 15.00 \_\_\_\_\_  
STUDENT \$ 10.00 \_\_\_\_\_

A \$1.25 of this amount is for a subscription to the RRCA's quarterly magazine, *footnotes* for one (1) year.

NAME \_\_\_\_\_  
DATE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ AGE \_\_\_\_\_  
SEX \_\_\_\_\_

FAVORITE DISTANCE \_\_\_\_\_  
PR \_\_\_\_\_

PLEASE CHECK THE COMMITTEE(S) YOU WOULD BE WILLING TO SERVE ON IN THE COMING YEAR

FLATLANDERS CHALLENGE \_\_\_\_\_  
LABOR DAY 5K \_\_\_\_\_  
MURRAY'S MILERS (Children) \_\_\_\_\_  
NEWSLETTER \_\_\_\_\_  
OTHER ACTIVITIES \_\_\_\_\_  
(FUN RUNS, PICNICS, ETC.) \_\_\_\_\_